

EXHIBIT 3-J

PROJECT PROGRESS REPORT

NAME OF GRANTEE: _____

GRANT CONTRACT NUMBER: **M06-**_____

DRAWDOWN NUMBER: _____

MATCH	Total Amount Documented this Draw	\$
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Match Type: (check all that apply)

- ☐ Cash from a nonfederal source
- ☐ Foregone Taxes, Fees or Charges
- ☐ Donated Land or Property
- ☐ Required Project Infrastructure, Site Preparation or Construction Materials
- ☐ Donated labor/services, sweat equity or supportive/counseling services
- ☐ Bond Financing
- ☐ Below Market Interest Rate Loan
- ☐ (Other) _____

Supporting Documentation Attached? **Yes** _____ **No** _____
(See page 3-4 and 3-5):

SOFT COSTS	Total Soft Costs Requested	\$
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PROJECT ACTIVITIES	Total Amount Requested	\$
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PROGRAM INCOME	Amount on Hand	\$
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I certify that the amounts requested in this draw are costs directly related to the HOME Program.

Signature: _____

Date: _____

HOME Investment Partnerships Program
Montana Department of Commerce

HOME Administration Manual
May 2006